

()

-

2005

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



()

()

-

2005



ABSTRACT

This study analyses linguistic views of one of the scholars of Ummah, Mu‘ammad al- T{ahīr Bin ‘Ashūr, through his great work in exegesis of Qur‘ān (**Tafsīr al-Tahrīr wa al-Tanwīr**) to deduce principles that could help in understanding the linguistic texts and find out their goals and purposes. The research focuses on linguistic analysis of Ibn ‘Ashūr in his exegesis, and establishes that his linguistic views can be adopted as an integrated methodology to analyze different type of texts. This study presents the importance of purposes of *Sharī‘ah*, its role in the understanding of texts, and the true essence of their themes. The research revises some analytical methods used in analyzing *Sharī‘ah* texts, and demonstrates the importance of knowledge of the Arabic language and norms of its use according to Arab culture in understanding *Sharī‘ah* and deduct rules from it. The analytical examples – both purposive and thematic- presented by the researcher in this study stand as a sound proof of possibility of transforming ideas of Muslim scholars into theoretical methods which can be turned into practice. The work comes in seven chapters which discuss the linguistic analysis in exegesis of Qur‘ān, the linguistic analysis of Ibn ‘Ashūr and its principles, linguistic issues advanced by Ibn ‘Ashūr which help to understand the theoretical and intellectual bases of his linguistic analysis, and samples of analysis of selected verses from Qur‘ānic chapters of *al-Baqarah* and *Āl ‘Imrān* based on principles derived from Ibn ‘Ashūr's analysis. The study concludes that Ibn ‘Ashūr's linguistic analysis transcends its time and it is comparable in some respects to the contemporary linguistic ideas. Moreover, it is found that Ibn ‘Ashūr's linguistic thought is very much related to his understanding of *Sharī‘ah* objectives. Lastly, the study shows that it is possible to transform Ibn ‘Ashūr's linguistic analyses into a linguistic analytical methodology which could help in the understanding of purposes of texts. Such analysis may start with attempts to understand the text to conclude the objectives, as it may start from thematic analysis of the text to conclude with its purpose.

APPROVAL PAGE

(for Ph. D.)

The thesis of Salah Sebouai has been examined and approved by the following:

Ahmad Shehu Abdussalam (Supervisor)

Muhammadul Bakir Hj. Yaakub (Internal Examiner)

Abdul Hameed Hamad Mahmud (Internal Examiner)

Abduh Ali Ibrahim El-Rajihi ((External Examiner)

Ibrahim M. Zein (Chairman)

DECLARATION

I hereby declared that this thesis is the result of my own investigations, except where otherwise stated. Other sources are acknowledged by footnotes giving explicit references and a bibliography is appended.

Name: Salah Sebouai

Signature:.....

Date:.....

2005

()

()

:

-1

.
)

-2

.

(

-3

.

-4

-5

:

.....

.....

.....
.....
.....
.....
.....
.....

1..... :

2.....

3.....

4.....

4.....

4.....

5.....

5.....

19.....

.....

23.....

27.....

29..... :

30.....

.....

35.....

41..... ()

45.....

49..... :

50.....

60.....

66.....

69.....

74..... :

75.....

79.....

86.....

90.....

94..... :

95.....

.....

.....

121... :

.....

142.....

157..... :

.....

)

(

“ ”

⋮

⋮

-

-

-

.

.

⋮

-

.

-

.

-

:

()

:

)

(

"

" "

1. "

()

2.

.

3

" " "

"

.

.41 1 (. . :)

.115 45 21 18

:)

1

: 2

: 3

.(1994 .

5.

4.

-1

-2

-3

-4

6.

7.

517)

(

386

333-324

221-161 79-7

161

: 4
: 5
: 6
: 7

.

"

8"

.

.

.

9

:) "

"

8

.107-81 (2000 23 6

:) "

"

: 9

.168-139 (1999 5

10

"

"

"

11

"

"

"

12

148

:) : "

168

.198-163 (2002 6 11

" : 12

10

11

”

”

13

.(210)
(745)

14!

15

:)

:

: 13

.75-54 28 (1988 1

332

: 14

10

: 15

16

17

(:)

:

: 16

17

(1996 . :)

.()

18

()

1 :) :

: ¹⁸
.87-75 11 (1996